Name MODEL Text Plato's "Apology"

CLAIM: Socrates believes that the annoyance he causes helps Athens and they will suffer if they put him to death.

Point 1: The annoyance Socrates causes helps Athens.		Point 2: Athens will suffer if they put Socrates to death.	
A Supporting Evidence "that you may not sin against the God by condemning me, who am his gift to you." (Reference: lines 104-105)	**B** Supporting Evidence "[I]... am a sort of gadfly, given to the state by God; and the state... requires to be stirred into life." (Reference: lines 106-108)	**A** Supporting Evidence "you would sleep on for the remainder of your lives" (Reference: line 113)	**B** Supporting Evidence "Not much time will be gained, O Athenians, in return for the evil name which you will get" (Reference: lines 149-150)
C Supporting Evidence "you will not easily find another like me" (Reference: line 110)	**D** Supporting Evidence (Reference:)	**C** Supporting Evidence "I prophesy to you who are my murderers... punishment far heavier than you have inflicted on me will surely await you." (Reference: lines 176-178)	**D** Supporting Evidence (Reference:)

BY-NC

Name MODEL Text Plato's "Apology"

CLAIM: According to Socrates, it is more important to be righteous than to fear death even if it means not doing everything to avoid dying.

Point 1: Not good to avoid dying at all costs		Point 2: Righteousness more important than fearing death	
A Supporting Evidence "I am convinced that I never intentionally wronged any one" (Reference: lines 128-129)	**B** Supporting Evidence "weeping and wailing and lamenting" (Reference: line 159)	**A** Supporting Evidence "I would rather die having spoken after my manner, than speak in your manner and live" (Reference: lines 162-163)	**B** Supporting Evidence "The difficulty, my friends, is not to avoid death, but to avoid unrighteousness." (Reference: lines 167-168)
C Supporting Evidence "I will not say of myself that I deserve any evil, or propose any penalty." (Reference: lines 133-134)	**D** Supporting Evidence (Reference:)	**C** Supporting Evidence "my accusers are keen and quick, and the faster runner, who is unrighteousness, has overtaken them." (Reference: lines 169-170)	**D** Supporting Evidence (Reference:)

CC BY-NC